

NT - 1

A reading from the letter of Paul to the Romans

Hope will not leave is disappointed, because the love of God has been poured out in our hearts through the Holy Spirit who has been given to us. At the appointed time, when we were still powerless, Christ died for is godless men. It is rare that anyone should lay down his life for a just man, through it is barely possible that for a good man someone may have the courage to die. It is precisely in this that God proves his love for us; that while we were still sinners, Christ died for us. Now that we have been justified by his blood, it is all the more certain that we shall be saved by him from God's wrath. For if, when we were God's enemies, we were reconciled to him by the death of his Son, it is all the more certain that we who have been reconciled will be saved by his life. Not only that; we go so far as to make God our boast through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord  
(Rom 5, 5-11)

NT - 2

A reading from the Acts of the Apostles

Peter proceeded to address the people in these words: "I began to see how true it is that God shows no partiality. Rather, the man of any nation who fears God and acts uprightly is acceptable to him. This is the message he sent to the son of Israel, 'the good news of peace' proclaimed through Jesus Christ who is Lord of all. I take it you know what has been reported all over Judea about Jesus of Nazareth, beginning in Galilee with the baptism John preached; of the way God anointed him with the Holy Spirit and power. He went about doing good works and healing all who were in the grip of the devil, and God was with him. We are witnesses to all that he did in the land of the Jews and Jerusalem. They killed him finally, 'hanging him on a tree,' only to have God raise him up on the third day and grant that he be seen, not by all, but only by such witnesses as had been chosen beforehand God ---by us who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and to bear witness that he is the one set apart by God as judge of the living and the dead. To him all the prophets testify, saying that everyone who believes in him has forgiveness of sins through his name."

The Word of the Lord.  
(Acts 10, 34-43)

NT - 3

A reading from the Acts of the Apostles

Peter proceeded to address the people in these words: "I began to see how true it is that God shows no partiality. Rather, the man of any nation who fears God and acts uprightly is acceptable to him. This is the message he sent to the son of Israel, 'the good news of peace' proclaimed through Jesus Christ who is Lord of all. He commissioned us to preach to the people and to bear witness that he is the one set apart by God as judge of the living and the dead. To him all the prophets testify, saying that everyone who believes in him has forgiveness of sins through his name."

The Word of the Lord.  
(Acts 10, 34-36. 42-43)

NT - 4

A reading from the letter of Paul to the Romans

If death began its reign through one man because of his offense, much more shall those who receive the overflowing grace and gift of justice live and reign through the one man, Jesus Christ.

To sum up, then: just as a single offense brought condemnation to all men, a single righteous act brought all men acquittal and life. Just as through one man's disobedience all became sinners, so through one man's obedience all shall become just.

The Law came in order to increase offenses; but despite the increase of sin, grace has far surpassed it, so that, as sin reigned through death, grace may reign by way of justice leading to eternal life, through Jesus Christ our Lord.

The Word of the Lord.  
(Rom 5, 17-21)

NT - 5

A reading from the letter of Paul to the Romans

Are you not aware that we who were baptized into Christ Jesus were baptized into his death? Through baptism into his death we were buried with him, so that, just as Christ was raised from the dead by glory of the Father, we too might live a new life. If we have been united with him through likeness to his death, so shall we be through a like resurrection. This we know: our old self was crucified with him so that the sinful body might be destroyed and we might be slaves to sin no longer. A man who is dead has been freed from sin. If we have died with Christ, we believe that we are also to live with him. We know that Christ, once raised from the dead, will never die again; death has no more power over him.

The Word of the Lord  
(Rom 6, 3-9)

NT - 6

A reading from the letter of Paul to the Romans

Are you not aware that we who were baptized into Christ Jesus were baptized into his death? Through baptism into his death we were buried with him, so that, just as Christ was raised from the dead by glory of the Father, we too might live a new life. If we have died with Christ, we believe that we are also to live with him. We know that Christ, once raised from the dead, will never die again; death has no more power over him.

The Word of the Lord.

(Rom 6, 3-4. 8-9)

NT - 7

A reading from the letter of Paul to the Romans

All who are led by the Spirit of God are sons of God. You did not receive a spirit of slavery leading you back into fear, but a spirit of adoption through which we cry out, "Abba!" (that is, "Father"). The Spirit himself gives witness with our spirit that we are children of God. But if we are children, we are heirs as well: heirs of God, heirs with Christ, if only we suffer with him so as to be glorified with him.

I consider the sufferings of the present to be as nothing compared with the glory to be revealed in us. Indeed, the whole created world eagerly awaits the revelation of the sons of God. Creation was made subject to futility, not of its own accord but by him who once subjected it; yet not without hope, because the world itself will be freed from its slavery to corruption and share in the glorious freedom of the children of God. Yes, we know that all creation groans and is in agony even until now. Not only that but we ourselves. Although we have the Spirit as first fruits, groan inwardly while we await the redemption of our bodies.

The Word of the Lord  
(Rom 8, 14-23)

NT - 8

A reading from the letter of Paul to the Romans

If God is for us, who can be against us? Is it possible that he who did not spare his own Son but handed him over for the sake of us all will not grant us all things besides? Who shall bring a charge against God's chosen ones? God who justifies? Who shall condemn them? Christ Jesus, who died or rather was raised up, who is at the right hand of God and who intercedes for us?

Who will separate us from the love of Christ? Trial, or distress, or persecution, or hunger, or nakedness, or danger, or the sword? Yet in all this we are more than conquerors because of him who has loved us. For I am certain that neither death nor life, neither angels nor principalities, neither the present nor the future, nor powers, neither height nor depth any other creature, will be able to separate us from the love of God that comes to us in Christ Jesus, our Lord.

The Word of the Lord.  
(Rom 8, 31-35. 37-39)



NT-9

The second reading from Paul's letter to the Romans

None of us lives as his own master and none of us dies as his own master. While we live we are responsible to the Lord, and when we die, we die as his servants. Both in life and in death, we are the Lord's. That is why Christ died and came to life again, that he might be Lord of both the dead and the living. We shall all have to appear before the judgment seat of God. It is written: "As surely as I live, says the Lord, every knee shall bend before me and every tongue shall give praise to God."

Every one of us will have to give an account of himself before God.

Romans 14: 7-9. 10-12

NT-10

A reading from the first letter to the Corinthians

Christ has been raised from the dead, the first fruits of those who have fallen asleep. Death came through a man; hence the resurrection of the dead comes through a man also. Just as in Adam all die, so in Christ all will come to life again, but each on in proper order: Christ the first fruits and then, at his coming, all those who belong to him. After that will come the end, when, after having destroyed every sovereignty, authority, and power, he will hand over the kingdom to God the Father. Christ must reign until God has put all enemies under the feet, and the last enemy to be destroyed is death. Scripture reads that God "has placed all things under his feet." But when it says that everything has been made subject, it is clear that he who has made everything subject to Christ is excluded. When, finally, all has been subjected to the son, he will then subject himself to the One who made all things subject to him, so that God may be all in all.

The Word of the Lord.  
(1 Cor 15, 20-24. 25-28)

NT-11

A reading from the letter of Paul to the Romans

Are you not aware that we who were baptized into Christ Jesus were baptized into his death? Through baptism into his death we were buried with him, so that, just as Christ was raised from the dead by glory of the Father, we too might live a new life. If we have been united with him through likeness to his death, so shall we be through a like resurrection. This we know: our old self was crucified with him so that the sinful body might be destroyed and we might be slaves to sin no longer. A man who is dead has been freed from sin. If we have died with Christ, we believe that we are also to live with him. We know that Christ, once raised from the dead, will never die again; death has no more power over him.

The Word of the Lord  
(Rom 6, 3-9)

NT-12

A reading from the letter of Paul to the Corinthians

I am going to tell you a mystery. Not all of us shall fall asleep, but all of us are to be changed – in an instant, in the twinkling of an eye, at the sound of the last trumpet. The trumpet will sound and the dead will be raised incorruptible, and we shall be changed. This corruptible body must be clothed with incorruptibility, this mortal body with immortality. When the corruptible frame takes on incorruptibility and the mortal immortality, then will the saying of Scripture be fulfilled: “Death is swallowed up in victory.” O death, where is your victory? O death, where is your sting?” The sting of death is sin, and sin gets the power from the law. But thanks be to God who has given us victory through our Lord Jesus Christ.

The Word of the Lord.  
(1 Cor 15, 51-57)

NT-13

A reading from the Second letter of Paul to the Corinthians

We know that when the earthly tent in which we dwell is destroyed we have a dwelling provided for us by God, a dwelling in the heavens, not made by hands but to last forever.

Therefore we continue to be confident. We know that while we dwell in the body we are away from the Lord. We walk by faith, not by sight. I repeat, we are full of confidence and would much rather be away from the body and at home with the Lord. This being so, we make it our aim to please him whether we are with him or away from him. The lives of all of us are to be revealed before the tribunal of Christ so that each one may receive his recompense, good or bad, according to his life in the body.

The Word of the Lord.

(2 Cor 5, 1. 6-10)

NT-14

A reading from the letter of Paul to the Philippians

We have our citizenship in heaven; it is from there that we eagerly await the coming of our savior, the Lord Jesus Christ. He will give a new form to this lowly body of ours and remake it according to the pattern of his glorified body, by his power to subject everything to himself.

The Word of the Lord  
(Phil 3:20-21)

NT-15

A reading from the letter of Paul to the Thessalonians

We would have you be clear about those who sleep in death; otherwise you might yield to grief, like those who have no hope. For if we believe that Jesus died and rose, God will bring forth with him from the dead those who have fallen asleep believing in him. We say to you, as if the Lord himself had said it, that we who live, who survive until his coming, will in no way have an advantage over those who have fallen asleep. No, the Lord himself will come down from heaven at the word of command, at the sound of the archangel's voice and God's trumpet; and those who have died in Christ will rise first. Then we, the living, the survivors, will be caught up with them in the clouds to meet the Lord in the air. Thenceforth we shall be with the Lord unceasingly. Console one another with this message.

The Word of the Lord  
(Thess 4:13-18)

NT-16

A reading from the Second letter of Paul to the Timothy

Remember that Jesus Christ, a descendant of David, was raised from the dead. This is the gospel I preach; in preaching it I suffer as a criminal, even to the point of being thrown into chains – but there is no chaining the word of God! Therefore I bear with all of this for the sake of those whom God has chosen, in order that they may obtain the salvation to be found in Christ Jesus and with it eternal glory.

You can depend on this: If we have died with him we shall also live with him; If we hold out to the end we shall also reign with him.

But if we deny him he will deny us. If we are unfaithful he will still remain faithful; for he cannot deny himself.

The Word of the Lord.  
(2 Timothy 2: 8-13)



NT-17

A reading from the first letter of John

See what love the Father has bestowed on us  
in letting us be called children of God!

Yet that in fact is what we are.

The reason the world does not recognize us  
is that it never recognized the Son.

Dearly beloved,

we are God's children now;

what we shall later be has not yet come to light.

We know that when it comes to light

we shall be like him,

for we shall see him as he is.

The Word of the Lord.

(1 John 3: 1-2)

NT-18

A reading from the first letter of John

That we have passed from death to life we know  
because we love the brothers.

The man who does not love is among the living dead.

Anyone who hates his brother is a murderer,  
and you know that eternal life  
abides in no murderer's heart.

The way we came to understand love  
was that he laid down his life for us;  
we too must lay down our lives for our brothers.

The Word of the Lord  
(1 John 3: 14-16)

NT-19

A reading from the book of Revelation

I, John, heard a voice from heaven say to me: "Write this down: Happy now are the dead who die in the Lord!" The Spirit added, "Yes, they shall find rest from their labors, for their good works accompany them."

The Word of the Lord.

(Rev. 14: 13)

NT-20

A reading from the book of Revelation

I, John, saw a large white throne and the One who sat on it. The earth and the sky fled from his presence until they could now longer be seen. I saw the dead, the great and the lowly, standing before the throne. Lastly, among the scrolls, the book of the living was opened. The dead were judged according to their conduct as recorded on the scrolls. The sea gave up its dead; then death and the nether world gave up their dead. Each person was judged according to his conduct. Then death and the nether world were hurled into the pool of fire which is the second death; anyone whose name was not found inscribed in the book of the living was hurled into this pool of fire.

Then I saw new heavens and a new earth. The former heavens and the former earth had passed away, and the sea was no longer there.

The Word of the Lord.  
(Rev. 20: 11-15; 21: 1)

NT-21

A reading from the book of Revelation

I, John, saw new heavens and a new earth. The former heavens and the former earth had passed away, and the sea was no longer. I also saw a new Jerusalem, the holy city, coming down out of heaven from God, beautiful as a bride prepared to meet her husband. I heard a loud voice from the throne cry out: "This is God's dwelling among men. He shall dwell with them and they shall be his people, and he shall be their god who is always with them. He shall wipe every tear from their eyes, and there shall be no more death or mourning, crying out or pain, for the former world has passed away."

The One who sat on the throne said to me, "See, I make all things new!" I am the Alpha and the Omega, the Beginning and the End. To anyone who thirsts I will give to drink without cost from the spring of life-giving water. He who wins the victory shall inherit these gifts; I will be his God and he shall be my son."

The Word of the Lord.  
(Revelation 21: 1-7)